



Pittsburgh Marathon 2018  
David L. Lawrence Convention Center- Hall B & C  
2018

pdf. Name: Pittsburgh Marathon 2018\_4.27.18  
Dwg. Name: Pittsburgh Marathon 2018  
Dwg Date: 4.27.2018 By: JB Rev: 21 FMA: No  
All Booths are 10' x 10' noted otherwise  
All Aisles are 10' wide unless noted otherwise  
Show Colors:

**STETSON**  
CONVENTION SERVICES  
SUSTAINABLY PRODUCED EXPOSITIONS  
2900 Stayton Street, Pittsburgh PA 15212  
PH: 412.223.1090 - FX: 412.223.1094  
E-MAIL: ahawk@stetsonexpo.com

Booths			
Dimensions	Quantity	Dimensions	Quantity
10x10	98	50x40	1
10x20	10	50x50	3
20x20	9	10x30	2
20x30	3	20x50	1
20x40	1	15x50	1
20x100	1		
20x120	1	<b>Totals:</b>	<b>131</b>

**Disclaimer**  
Every effort has been made to ensure the accuracy of all information contained on this floor plan. However no warranties, either expressed or implied are made with respect to this floor plan. If the location of building columns, utilities of other architectural components of the facility is a consideration of construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimensions and locations.