



Pittsburgh Marathon 2019  
 David L. Lawrence Convention Center  
 Halls D&E  
 May 3-4, 2019

pdf. Name: Pittsburgh Marathon 2019\_12.12.18  
 Dwg. Name: <Pittsburgh Marathon 2019  
 Dwg Date: 12.12.2018 By: AH Rev: 9 FMA: No  
 All Booths are 10' x 10' noted otherwise  
 All Aisles are 10' wide unless noted otherwise  
 Show Colors:

2900 Stayton Street, Pittsburgh PA 15212  
 PH: 412.223.1090 - FX: 412.223.1094  
 E-MAIL: ahawk@stetsonexpo.com

Booths Maxout			
Dimensions	Quantity	Dimensions	Quantity
10x10	132	50x20	1
10x20	0	20x80	1
20x20	4		
40x50	1		
50x50	1		
40x90	1		
50x70	1	<b>Total</b>	<b>142</b>

**Disclaimer**  
 Every effort has been made to ensure the accuracy of all information contained on this floor plan. However no warranties, either expressed or implied are made with respect to this floor plan. If the location of building columns, utilities of other architectural components of the facility is a consideration of construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimensions and locations.